

St Patrick's Cathedral, Parramatta

Cathedral Office: 1 Marist Place, Parramatta NSW 2150
(02) 8839 8400 Emergency: 0407 289 360 www.stpatscathedral.com.au
Bishop of Parramatta: Most Rev. Vincent Long Van Nguyen OFM Conv DD

10 July 2022 - Fifteenth Sunday (Year C)

MASS SCHEDULE

SUNDAY

- ◆ 6:00pm Saturday Vigil Mass
- ◆ 7:30am Morning Prayer
- ◆ 8:00am Mass
- ◆ 9:30am Mass
- ◆ 11:00am Solemn Mass with Cathedral Choir
- ◆ 6:00pm Mass
- ◆ 6:00pm Youth-led Mass (3rd Sunday)

MONDAY TO FRIDAY

- ◆ 6:10am Morning Prayer
- ◆ 6:30am Mass
- ◆ 11:15am Exposition
- ◆ 11:15am Sacrament of Penance (till 12:15pm)
- ◆ Rosary after Angelus at 12:00 noon
- ◆ 12:30pm Mass

SATURDAY

- ◆ 7:30am Morning Prayer
- ◆ 8:00am Mass
- ◆ 8:30am Sacrament of Penance (till 9:00am)
- ◆ 9:30am Mass (Old Rite)
- ◆ 5:00pm Sacrament of Penance (till 5:30pm)

PUBLIC HOLIDAYS

Mass at 8:00am (No Adoration or Confession)



WEEKLY PRAYER GROUPS

- ◆ Tuesday 9:30am – Christian Meditation
- ◆ Tuesday 6:30pm – Legion of Mary
- ◆ Tuesday 7:30pm – RCIA
- ◆ Friday 1:00pm – Cenacle Prayers

MONTHLY PRAYER GROUPS

- ◆ Last Tuesday of the month - Novena to Mary, Full of Grace
- ◆ First Friday Devotions: 6:30pm

OTHER CONNECT GROUPS

Playgroup: (suspended)

Facebook: Parramatta St Pat's Playgroup

Credo Youth Ministries

Contact Fr Chris or find information on

Facebook: [credo.stpats](https://www.facebook.com/credo.stpats)

Email: credo@stpatscathedral.com.au

CONNECT WITH OUR PARISH!

Download our App: SPCPP

Facebook: St Patrick's Cathedral

Website: www.stpatscathedral.com.au

Twitter: @StParramatta



“The one who took pity on him...”



THE GOSPEL for this weekend is a difficult one to preach on or write about, not because it presents challenges in terms of material for discussion but rather because a lot of it is so familiar to us. I am speaking, of course, of the parable of the Good Samaritan which is presented to us this weekend.

This parable has touched the collective imagination and hearts of so many people who are familiar with it, Christian and non-Christian alike, that it is a challenge to present a new angle for spiritual nourishment. Aware that all scripture is an inexhaustible source of inspiration however, the challenge to see a familiar parable from a new angle is certainly within reach.

I have mentioned before that one of the best ways to understand scripture more deeply is to focus more on the text that surrounds the “main event”, so to speak. In today's Gospel it is easy to focus on the familiar story and miss the context. Let's examine what we hear after Jesus tells the parable to the earnest lawyer who seeks Jesus' advice on how to inherit eternal life.

It is clear that the lawyer understands the parable and its implications. Jesus asks him which of those who encountered the injured man was a true neighbour and the lawyer responds correctly by identifying the Samaritan. What is noteworthy however, is the *manner* in which he identifies the Samaritan: he chooses to merely say, ‘The one who took pity on him.’ Despite Jesus making it clear that the one who took pity on the injured man was a Samaritan, the lawyer, a devout Jew, simply cannot bring himself to say the word “Samaritan”. His acknowledgement, it seems, is made begrudgingly and without affording the Samaritan the dignity of naming his ethnoreligious grouping.

This tells us something of how deep-seated prejudice can be. You don't need me to tell you how much the Jews and the Samaritans despised each other as this is made evident throughout the Gospels. The challenge for the lawyer is in overcoming this prejudice and this will really only begin to happen when he can move beyond seeing those he has been raised to hate in an objectified manner.

For us the lesson is the same. It is clear that our world is becoming more polarised and people are becoming less attuned to seeing the world in anything less than a “black and white” manner. Many Christians are no less susceptible to this manner of thinking than others, even when considering matters concerning the Church itself such as liturgy and theology. On a broader scale, seeing complex matters as “black and white” and accepting commonly-held prejudices as legitimate only serves to perpetuate injustices and contribute to the ongoing cycle of violence that we witness in the news daily.

Let us pray for the courage and humility to rejoice that those we have been encouraged to regard with suspicion or dislike are possibly, like the Samaritan, vehicles of grace and examples of what it is to be Christ-like, even if such people themselves fail to acknowledge the one true God.

Wising you a blessed week ahead,

Fr Robert

STAFF CONTACT DETAILS

Dean and Administrator

Very Rev Fr Robert Riedling
8839 8420 or frrobert@stpatscathedral.com.au

Assistant Priest

Rev Fr Chris del Rosario
8839 8423 or frchris@stpatscathedral.com.au

Deacon

Rev Mr Matthew Dimian
8839 8415 or deacon@stpatscathedral.com.au

Priest in Residence

Rev Fr Van Xua Nguyen (Fr Joseph Nguyen)
Vietnamese Community Chaplain

Office Hours: 9:00am - 4:00pm weekdays

Receptionist: Donna Missio (Mon, Tue, Wed, Fri)
8839 8400 or enquiry@stpatscathedral.com.au

Parish Secretary: Pat Preca (Mon, Tue, Thur, Fri)
8839 8412 or secretary@stpatscathedral.com.au

Cathedral Parish Manager: Mili Lee (Tue - Fri)
8839 8419 or admin@stpatscathedral.com.au

Sacramental Coordinator: Parish Team
8839 8400 or sacrament@stpatscathedral.com.au

Director of Music: Bernard Kirkpatrick KSS
8839 8400 or music@stpatscathedral.com.au

Liturgy Coordinator/Sacristan:

Fr Chris del Rosario (see above for contact details)

Youth Coordinator:

Parish Team
8839 8400 or credo@stpatscathedral.com.au

Gift Shop Manager:

Minnie Harb
8839 8400 or giftshop@stpatscathedral.com.au

SACRAMENTS

Baptisms are celebrated in the Cathedral on most Sundays. Check for exceptions. Family members and guests are requested to be present at the Cathedral at least fifteen minutes before the usual commencement time of 12:45pm.

Weddings are by appointment only.
At least six months' notice is necessary.
Contact the Parish Secretary on 8839 8412

First Eucharist and Confirmation

Please contact the Sacramental Coordinator.

HIRING of ROOMS

For hire of Cloister Function rooms, call 8839 8400 or enquiry@stpatscathedral.com.au

Material for Bulletin

If you have something that you would like published in the bulletin, please ensure that it is conveyed to our Parish Secretary, Pat, by **12:00noon on Thursday**. Please note that material must relate to the parish and its mission.

Don't forget that businesses can advertise on the rear page of the bulletin. For further details, please contact Pat Preca by phone on 8839 8412 or email her at secretary@stpatscathedral.com.au

Preparation for the Sacrament of Confirmation

Registration for Confirmation through St Patrick's Cathedral Parish is now open for children 10 years or older who have made their Reconciliation and First Eucharist. While this is the minimum age for children to join in preparation for the Sacrament of Confirmation, it is important to note that there is no maximum age for children who have been baptised as infants to complete their initiation into the faith community.

The online registration form can be found on St Patrick's Cathedral website at stpatscathedral.com.au. Go to the "Sacraments" tab in the section titled "Confirmation".

The calendar of mandatory preparation sessions is as follows:

Confirmation 1: Tuesday 19 July 7:30pm - Parent session (*Note the revised date*)

Confirmation 2: Tuesday 26 July 7:30pm - Parent session

Confirmation 3: Saturday 06 August 4:30pm - Parent and Children session

Confirmation 4: Saturday 13 August 4:30pm - Parent and Children session

Practice for Confirmation: Saturday 20 August @ 4:00pm - Parents and Children session

Ceremonies for Confirmation:

Saturday 27 August at 11:30am and 3:00pm

Planned Giving Envelopes

For those who wish to support the good works of St Pat's Parish using envelopes, these are now available from the narthex.

For those who support our parish through direct debit or credit card - we thank you for your continued support.

For those considering supporting our parish this way, please contact the parish office for details. God bless you all for your continued support of our parish.

Latest News from the Plenary Council

Plenary Council Members have passed all six motions they considered on Thursday across parts of the agenda in the areas of Church governance and integral ecology.

Among the reforms backed were a call for the establishment of diocesan pastoral councils across the country, the hosting of diocesan synods within five years of the conclusion of the Fifth Plenary Council of Australia and the undertaking of broad consultation about the creation of a national synodal body for Church collaboration.

Those were captured in the four motions that emerged from Part 7 of the Council's Motions and Amendments document entitled "At the Service of Communion, Participation and Mission: Governance".

All four motions achieved a qualified majority in both the consultative and deliberative votes cast on Thursday, and so were passed.

Members also voted on two motions in Part 8, Integral Ecology for the Sake of Our Common Home, with those two votes achieving a qualified majority in both the consultative and deliberative votes, therefore passing.

The Council said ecological conversion is "both personal and communal", and that there was "urgent need for action" from Catholic entities through the development of, or alignment with, Laudato Si' Action Plans inspired by Pope Francis' encyclical letter of the same name.

The Council called for the promotion of initiatives in Church and society that "promote and defend human life from conception to natural death, especially those who are most vulnerable".



(Taken from ACBC Media Blog on 08 July)

Cloister Café open this Sunday

Attention all regulars! Seize the day to step outside your comfort zone of chatting to your usual circle of buddies.

Look out for new faces. They could belong to new parishioners or even visitors, so please do say hello and make them feel welcome.

A simple good deed...such a great way to begin the coming week.

An invitation from the Hospitality Coordinator.

...and thanks heaps to the generous souls who popped in last Sunday with treats for morning tea, or just anonymously left them on the serving table.

You are a blessing to St Pat's.

From the Hospitality Coordinator.



ST PAT'S MATTERS Magazine

Keep a lookout for the next edition of *St Pat's Matters*. All going to plan it is hoped it will be ready for distribution next weekend. Fingers crossed there's no gremlin interference with that plan!

Who, me? Yes, you!

You may have noticed I am re-vamping the 'Getting to Know...' from 2021 for two very good reasons.

1. They are stories told during Covid and many of you may have missed them.
2. They are a great read and isn't nice to put a name to a face and associate a child with a parent?

Well, now it's your turn. Please don't make me tap you on the shoulder (because I will). If you can indulge me with maybe 100-150 words and a picture of yourself/family that would be great. Please feel free to give me a call (Pat: 8839 8412).

St Patrick's Gift Shop - Helpers Needed

Are you interested in gaining experience in a 'shop environment?' We have a vacancy for a volunteer to help out for as little as a couple of hours per week. The work is not hard and easy to manage. For more information call the gift shop or leave your details at the parish office. You never know where this may lead.

Jumpers now available in the Gift Shop

Sizes 00 - XL

This week featuring the Sacred Heart. Visit our website to view the wide range available. You can find us at: stpatricksgiftshop.com. Better still, pop into our shop to view our wide range for yourself and ask our friendly staff for any assistance you may need.



Bible Study and Discussion Groups - Mark your diaries!

"Unlocking the Mysteries of the Bible"

In coordination with Charbel Raish of Parousia Media, the following is a schedule for the Bible Study sessions to be held at St Patrick's Cathedral Cloister Function Room.

Session 1: July 16	Session 2: Aug. 06
Session 3: Aug. 20	Session 4: Sept. 03
Session 5: Sept. 17	Session 6: Oct. 01
Session 7: Oct. 15	Session 8: Oct. 29

Dates may be subject to change

All sessions are on Saturdays from 7:00pm to 8:00pm

ALSO running concurrently starting **30 July**, after the Vigil Mass, we will be screening videos in the Cloister Function Room. The first to be shown is the first episode of the series '**CHOSEN**'. This will be run over a few fortnights.

More details in the following weeks. Watch this space!

Stella Maris Australia Sea Sunday: 10 July

Today is Sea Sunday, when the church prays for all those who live and work at sea. Without them, we would not have most of the items we rely on for daily living. Even during a pandemic, seafarers continue to bring into our ports products that sustain our population and economy.

The Appeal today is for Stella Maris, Apostleship of the Sea, the official maritime welfare agency of the Catholic Church. It supports seafarers both practically and spiritually. To assist this ministry, please send your donations to <https://stellamarisaustralia.org/sea-sunday-appeal/>



Adult Confirmation: 01 September

Adult Confirmation 2022 will be held on **01 September 2022 at 7:30pm at St Patrick's Cathedral** with the Catechesis and Formation Day to be held on **Saturday 20 August at 9:30am at the Bede Heather Centre** (formerly known as the IFM). Adult Confirmation is a community celebration for those who have reached the age of 16 years and have received both the sacraments of Baptism and Eucharist, but are yet to receive the Confirmation. If you would like more information please contact the Office for Worship on (02) 8838 3456 or anne.stanton@parracatholic.org



WE ARE OPEN:

Tuesday — Friday from 10:00am to 3:pm
Sunday from 9:00am to 1:00pm

Visit our shop at — **Murphy House, St Patrick's Cathedral precinct**
Contact us on — **0419 153 195** or giftshop@stpatscathedral.com.au
Visit us online at :



We pray for our beloved dead....

***Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them...***

Recently Deceased: Shay McAllister, Phillip Rixon, Patricia Wyatt, Sr Mary Normoyle (RSM), Paul Mahoney, Corazon Salvador, Ghada Zalef, Amy Di Cerbo, Gracie Jackson, Donald Ritchie

Deceased: Maximo Caneda Sr, YT & Deanna Hsu, Juancho & Jose Reyes, Rebecca Patacsil, Cedric Cunningham, Lewis & Nazar Nissan

Anniversaries: Isabel Da Luz, Carolina Bugo, Max Swain, Thomas Davoren, Deanna Hsu, Delphine Rodrigues, Edward Olivera, Delfin Saracin, Juliet Noronha, Mary Villadelgado, Maximena Malangit

Perpetuals: Robert Dearie, Norm Hector, Bokeyar family, David family, Japour family, Paula Loto'aniu, Peter Van Tilburg, Margaret Angela Roberts, Sally & Frank Martlew, Sherwood family, Pat & Jim Hartman, Royan & Andrews families, Don Andrews, Juliet Noronha, Dr Joseph Malouf, Abel Moses, Jimmy, Anna & Frank Grainda, Frank Agostino, Bernadette Melhen and Sally Boujandy, Jack & June Barrett, Ann O'Brien, Watson Lee, Ian & Pat Sanders, Bill & Alice Kendall, Allan Kendall, Maria Patterson & Ellen Bancan, Hooper family, Giuseppina & Giovanni Rechichi, Mary Coady, Mary & Jack White, Vincent & Rebecca Vella, Walter Townsend, Ferris Grugeon, McInherny, White, McWilliam & McGuckin families, Mary Abela, Robert Andrews, Sylvester family, Rogan family, Adcock and McMillan families, Love family, Gabrielle Baker, Paula Cowling, McDermott & Starr families, Repose of the Souls in Purgatory and all deceased parishioners of St Patrick's and St Monica's



We also pray for...



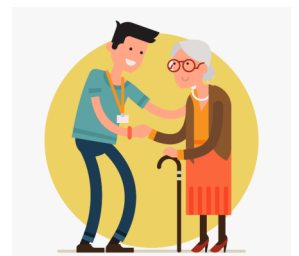
Sick: Noble Flursheim, Paul Peters, Terry O'Brien, Sebastiao Bugo, Sr Thomas Aquinas, Nikola Senjak, Rosalind McDonald, Gerard Noonan, Henriette Lam, Leonardo Pedavoli, Sharon Webb, Maureen Sewell

Special Intentions: Joseph & Maria Reginold, Maximo & Dulcesima, Anne, Liam Buenaventura, Naleen & Raveen, Tian, Alicia, Huajun Wang, John Isidore Yulo, Marilie, Rodriguez, Yue Qiu Long, Leiliya Hassan

Pope Francis' Prayer Intention for July

The Elderly

“We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility .”



Liturgy Guide

15th Sunday in Ordinary Time —10 July 2022

ENTRANCE RITE

Entrance Procession

Seek O seek The Lord

Antiphon

Seek, O seek the Lord, while he is near;
trust him, speak to him in prayer, and he will hear.

Verses

1. God, be with us in our lives, di -
2. God, in - crease in us the life that
3. Strength - en in our hearts the love we

1. rect us in our call - ing; break the
2. Christ by dy - ing gave us. Though we
3. owe to one an - o - ther. How can

1. snares the world con - trives, keep us from fall - ing.
2. faint with mor - tal strife his blood will save us.
3. we love God a - bove and not our bro - ther?

Text: Antiphon based on Isaiah 55:6, *Quaerite Dominum*; James Phillip McAuley, 1917-1976
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Tune: VENANTIUS 77.75 with antiphon; Richard Connolly, b.1927; Music © 1971 Richard Connolly
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PENITENTIAL ACT

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(all strike their breast, three times)
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Cel: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.
Amen.

Kyrie

Mass of Shalom

C.D.Smith

The cantor intones each petition; All repeat.

Lord have mer - cy. Christ have mer - cy. Lord have mer - cy.

Kyrie 11am

Communion Service in D

H. Sumsion

Gloria

Mass Shalom

Smith/arr. Mason

Refrain (All)

Glo - ry to God in the high - est,
and on earth peace to peo - ple of good will.

The cantor sings the verses:

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

R. Glory to God...

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

R. Glory to God

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

R. Glory to God

A - - - men.

Gloria 11am—All Sit

Communion Service in D

H. Sumsion

Sung by the cathedral choir

Collect

Let us pray.

O God, who show the light of your truth to those who go astray,
so that they may return to the right path,
give all who for the faith they profess are accounted Christians
the grace to reject whatever is contrary to the name of Christ
and to strive after all that does it honour.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

LITURGY OF THE WORD

First Reading

A reading from the book of Deuteronomy 30:10-14

Let the instruction of the Lord God be near you.

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 65:1-7, 16, 20



℟. Turn to the Lord in your need, and you will live.

Second Reading

A reading from the letter of St Paul to the Colossians 1:15-20

All things were created through him and for him.

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers - all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

The word of the Lord.

R. Thanks be to God.



Gospel Acclamation

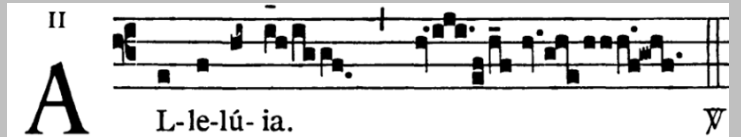
The cantor, alone, intones the Alleluia. All repeat



Cantor: Your words, Lord, are spirit and life; you have the words of everlasting life. All repeat the Alleluia

11am Chant mode VIII

The cantors intone the alleluia, all repeat.



Gospel

A reading from the holy Gospel according to Luke 10:25-37

Who is my neighbour?

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus. 'Do this and life is yours.'



But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Homily

General Intercession



Profession of Faith - Nicene Creed

I believe in one God, The Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, Born of
the Father before all ages.

God from God, Light from Light, true God from true God,
begotten not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
At the words that follow, up to and including 'and became man', all bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one
Baptism for the forgiveness of sins and I look forward to the resurrection
of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST



Offertory Motet 11am

F. Ouseley

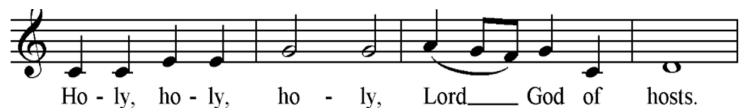
From the rising of the sun

From the rising of the sun unto the going down of the same my name shall
be great, among the Gentiles; and in ev'ry place incense shall be offer'd up
unto my name: for my name shall be great among the nations. Thus saith
the Lord!

at the end of the Preface

Sanctus (Holy, Holy)

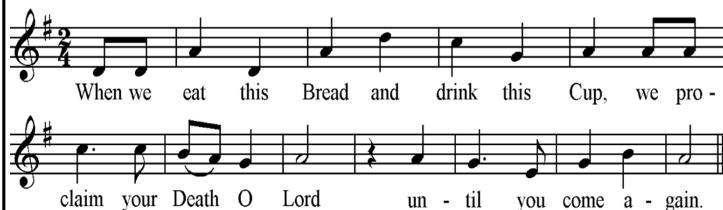
Mass Shalom C.D.Smith/Mason



Mystery of Faith

Congress Mass

A.Reece



At the end of the Doxology, all sing: Congress Mass A.Reece



COMMUNION RITE

The Lord's Prayer

All: Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Cel: Deliver us Lord...

All: For the kingdom, the power, and the glory are yours,
Now and for ever. Amen

Agnus Dei (Lamb of God)

Mass Shalom

C.D.Smith/Mason



Agnus Dei 11am

Communion Service in D

H.Sumison

Communion Antiphon — 11am Mass

Passer invenit (Ps.83:4-5) Chant

The sparrow has found herself a home, and the turtle dove a nest in
which to lay her young: at your altars, O Lord of hosts,
my King and my God!

Blessed are they who dwell in your house,
they shall praise you for ever and ever.

Communion Hymn

Lord of All Nations.

1. Lord of all na - tions, grant me grace to
 2. Break down the wall that would di - vide your
 3. For - give me, Lord, where I have erred by

1. love all peo - ple, ev - 'ry race; to
 2. child - ren, Lord, on ev - 'ry side. My
 3. love - less act and thought - less word. Make

1. see each mor - tal as I ought, my
 2. neigh - bour's good let me pur - sue, let
 3. me to see the wrong I do will

1. kin - dred, whom your love has bought.
 2. Christ - ian love bind warm and true.
 3. cru - ci - fy my Lord a - new.

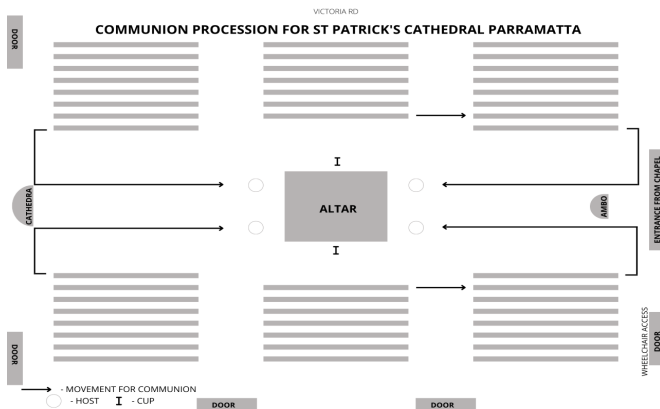
Text: Philippians 2:1-18, Olive W. Spannaus, b.1916; © 1982 Concordia Publishing House. Used by permission. www.cph.org
 Tune: DANIEL 88.88; traditional Irish melody arr. Percy Jones, 1914-1992; © Allans Music (Aust.) Pty Ltd.

Prayer after Communion

Let us pray.

Grant, we pray, O Lord,
 that, having been replenished by such great gifts,
 we may gain the prize of salvation
 and never cease to praise you.
 Through Christ our Lord.

Amen.



Please follow the arrows in the map below when going to receive Holy Communion.



8:00am Mass Propers — recited at Masses without music

Entrance Antiphon

As for me, in justice I shall behold your face;
 I shall be filled with the vision of your glory.

Responsorial Psalm

Ps 68:14, 17, 30-31, 33-34, 36-37

R. Turn to the Lord in your need, and you will live.

This is my prayer to you,
 my prayer for your favour.
 In your great love, answer me, O God,
 with your help that never fails:
 Lord, answer, for your love is kind;
 in your compassion, turn towards me. **R.**

As for me in my poverty and pain
 let your help, O God, lift me up.
 I will praise God's name with a song;
 I will glorify him with thanksgiving. **R.**

The poor when they see it will be glad
 and God-seeking hearts will revive;
 for the Lord listens to the needy
 and does not spurn his servants in their chains. **R.**

For God will bring help to Zion
 and rebuild the cities of Judah
 and men shall dwell there in possession.
 The sons of his servants shall inherit it;
 those who love his name shall dwell there. **R.**

Gospel Acclamation

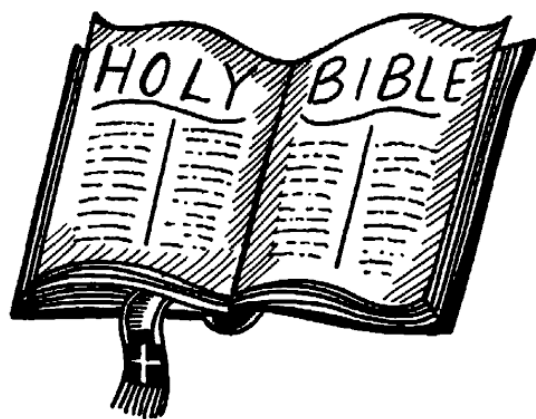
Alleluia. **R. Alleluia**

V. Your words, Lord, are spirit and life;
 you have the words of everlasting life.

All repeat the Alleluia

Communion Antiphon

The sparrow finds a home,
 and the swallow a nest for her young:
 by your altars, O Lord of hosts, my King and my God.
 Blessed are they who dwell in your house,
 for ever singing your praise.



This Sunday's Readings

Fifteenth Sunday

Deut 30:10-14; Col 1:15-20; Lk 10:25-37

Next Sunday's Readings

Sixteenth Sunday

Gen 18:1-10; Col 1:24-28; Lk 10:38-42

Saint of the Week

15th July - St Bonaventure (1218-1274), Bishop, Doctor

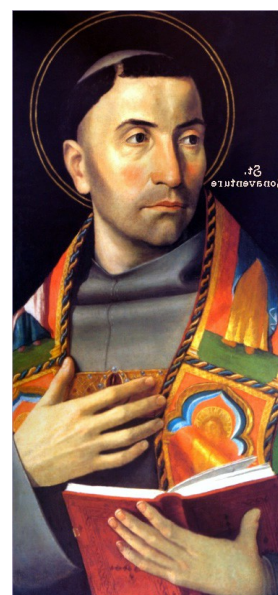
Born in 1218 at Bagnoreigo, Italy, Bonaventure became a Franciscan in 1243 and studied philosophy and theology at the University of Paris. He became a famous teacher and philosopher, part of the extraordinary intellectual flowering of the 13th century. He was a friend and colleague of St Thomas Aquinas.

At this time the friars were still a new and revolutionary force in the Church, and their radical embracing of poverty and rejection of the institutional structures raised suspicion and opposition from many quarters. Bonaventure defended the Franciscan Order and, after he was elected general of the Order in 1255, he ruled it with wisdom and prudence. He is regarded as the second founder of the Order.

He declined the archbishopric of York in 1265 but was made cardinal bishop of Albano in 1273, dying a year later in 1274 at the Council of Lyons, just a few months after Thomas Aquinas.

Bonaventure wrote extensively on philosophy and theology and was declared a Doctor of the Church in 1588 by Pope Sixtus V.

(Information taken from [Universalis](#))



"Quote of the Week"

"We carry with us, as a privilege and as a responsibility, the precious and sometimes fragile faith of God's people: we carry their hopes and dreams, their pain and suffering, their joy and their optimism, their fears and their hesitations. The task we share together, therefore, is not that of being a representative voice for any one organisation, or ministry, or spirituality within the Church. We have not been called to advance any particular agenda, be it our own or someone else's. We have been called to enter into a sacred space, as brothers and sisters in Christ, to listen deeply for the voice and to be alert to the leadings of the Holy Spirit..."

Archbishop Timothy Costelloe
(b.1954)
President of the Plenary Council
Opening Address - 04 July



Pope Francis' Words...

From a tweet dated 30 June

"The Synod we are now celebrating calls us to become a Church that gets up to go out to meet the world, a Church in which everyone feels welcomed, where the art of listening, dialogue and participation are cultivated under the sole authority of the Holy Spirit."



Getting to know... The Touche Family

“Bonjour, nous sommes la famille Touche ” Hello, we are the Touche family and my name is Cathleen. My husband Jean-Luc and I have been parishioners of St Patrick’s Cathedral since 2001. We are originally from Mauritius and came to Australia in the year 2000. We attended our very first Mass at the Cumberland Chapel while the Cathedral as we know it now was being rebuilt.

We have two daughters and a son. Our eldest, Rachel, is part of the youth group leaders, reads at some Masses and works in the gift shop. Our youngest daughter Stacie is a member of the Credo group and she serves at the Sunday 6:00pm Mass while my husband helps with the collections. My youngest, Olivier, is part of the junior credo and enjoys it immensely. We are all members of the family rosary group. We are very blessed to be a part of the parish community, and over the years we have made many friends through the parish that we now call family.

Outside church, we love enjoying outdoor activities such as soccer, volleyball, bike riding (and one in particular loves climbing trees...) just to name a few. We also love spending summertime with friends at the beach. The time that we all enjoyed most is sitting around the dinner table while eating a home-cooked meal and sharing the exciting news of the day. On certain days we are blessed to hear the beautiful singing of our daughters who both have amazing voices.



BAPTISMS

We welcome into our Catholic Christian family, the Body of Christ, these children who have been recently baptised...



David Stevens
Ocean Dabuco
Sonny Trench

Please pray for these children and their families.

WEDDINGS

Let us pray for those who are preparing for marriage, will shortly be married or have just married...



Emellie Grah & Jon Sakr
Shinu Simon & Hamlin DSouza
Bianca Thio & Eric Grella
Melissa & William Li

DID YOU KNOW...

...that the second and final session of Australia’s Fifth Plenary Council has just concluded?

The Plenary Council has spent the past week deliberating, discussing and voting on various motions concerning the Church in Australia as we move forward.

Motions that have passed at the time of writing include areas concerning Aboriginal and Torres Strait Islander people, safeguarding, education and social justice. Two additional motions were to be reconsidered. For more information go to plenarycouncil.catholic.org.au.



The Kids' Bulletin

15th Sunday in Ordinary Time
July 10th, 2022

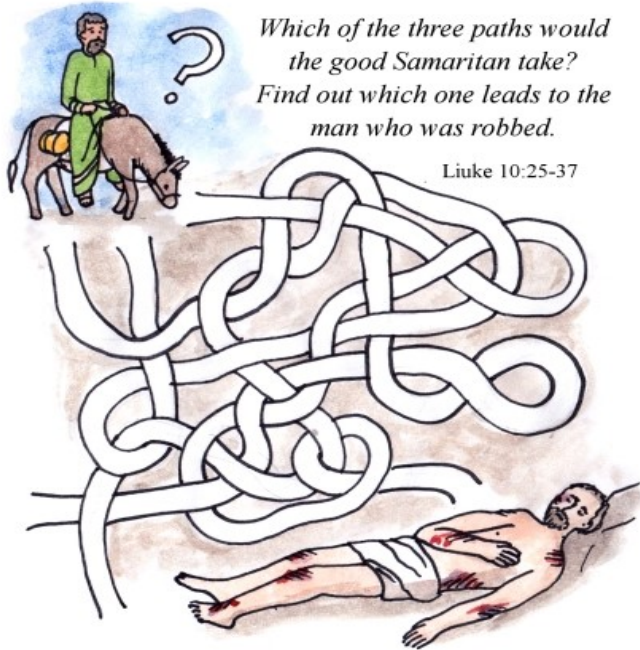
Loving God and Our Neighbour

In today's Gospel reading we learn that the greatest commandment is to love God with all our heart and soul and strength, and to love our neighbour as ourselves.

The most important thing you do in your life is loving God. If you really love God then you will do what is right and love other people as well. The Samaritan in the story loved God even though he didn't worship Him in the proper way like the Jews did. But because he loved God he wanted to please Him by being kind to his enemy.

If you don't love God then you will not be able to make good decisions about other things either. You can't even love other people properly if you don't love God the most. The priest and Levite in the parable probably cared more about themselves than about God. That is why when they saw their own countryman injured and lying by the roadside they just walked past.

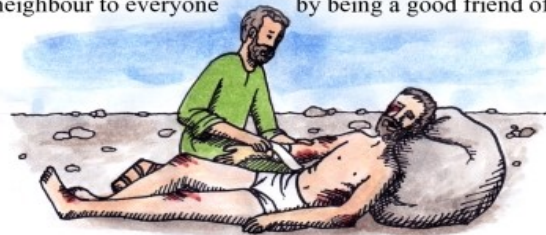
Is God the most important person in your life? Talk to Him every day and you will grow to love Him. You can be a good neighbour to everyone by being a good friend of God.



Which of the three paths would the good Samaritan take? Find out which one leads to the man who was robbed.

Liuke 10:25-37

Jesus told the Parable of the Good Samaritan to show the people what it means to love your neighbour after someone asked Him "Who is my neighbour?"



Answers to True or False: 1.false 2.true 3.true 4.false 5.true 6.false 7.true

www.thekidsbulletin.com

True or False? The Story of the Good Samaritan

Jesus told the people a parable to show them how to be a good neighbour. At that time the Samaritans were enemies of the Jews. How well do you know the story?

See if you can figure out which of these are true and which are false.

1. In the parable, a man was walking from Jerusalem to Jericho, when he came across a group of people who had been robbed. True or False?
2. The robbers beat the man and took all he had. True or False?
3. A priest walked past the man and ignored him. True or False?
4. A Levite saw the man and left him some money. True or False?
5. A Samaritan saw the man, bandaged his wounds, and took him to an inn. True or False?
6. The Samaritan told the innkeeper that he had done his job and he didn't care what happened to the man. True or False?
7. In the parable, the Samaritan, who was normally the man's enemy, was his best neighbour. True or False?



SAINT BONAVENTURE JULY 15

BONAVENTURE WAS BORN IN ITALY AROUND THE YEAR 1221. WHEN HE WAS A BABY HE WAS VERY SICK AND WAS CURED BY THE INTERCESSION OF ST. FRANCIS.

Holy Father Francis, pray that our son will be healed!

THERE HE BECAME FRIENDS WITH THE GREAT SAINT THOMAS AQUINAS.

AT AGE 21 BONAVENTURE JOINED THE FRANCISCANS AND WAS SENT TO STUDY IN PARIS.

How are your studies going?

I think Bonaventure would be a good leader.

HE SOLVED PROBLEMS IN THE ORDER AND WROTE THE LIFE OF ST. FRANCIS.

Just hand the hat on the tree.

The pope has made you a cardinal!

BONAVENTURE WAS CHOSEN TO BECOME THE LEADER OF THE FRANCISCANS.

I'm not feeling very well...

But they are expecting you to come!

BONAVENTURE DIED, PROBABLY FROM BEING POISONED, WHILE HE WAS HELPING TO RUN THE SECOND CHURCH COUNCIL OF LYONS.

ST. BONAVENTURE DID MUCH WORK TO BRING PEACE AMONG THE FRANCISCANS, WHO WERE BECOMING DIVIDED. DIFFERENT GROUPS WANTED DIFFERENT RULES, SO HE SHOWED THEM HOW THEY WERE WRONG TO FIGHT AMONGST THEMSELVES. CAN YOU HELP PEOPLE TO MAKE PEACE WITH EACH OTHER?

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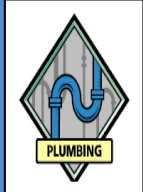
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