



# ST PATRICK'S CATHEDRAL, PARRAMATTA

Cathedral Office: 1 Marist Place, Parramatta NSW 2150

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Bishop of Parramatta: Most Rev. Vincent Long Van Nguyen OFM Conv DD

**23 April 2023 - 3rd Sunday of Easter (Year A)**

## Mass Schedule

### SUNDAY

6:00pm Saturday Vigil Mass  
7:30am Morning Prayer  
8:00am Mass  
9:30am Mass  
11:00am Solemn Mass with Cathedral Choir  
6:00pm Mass

### MONDAY TO FRIDAY

6:10am Morning Prayer  
6:30am Mass  
11:15am Exposition of the Blessed Sacrament  
11:15am Reconciliation (till 12:15pm)  
Rosary after Angelus at 12:00 noon  
12:30pm Mass

### SATURDAY

7:30am Morning Prayer  
8:00am Mass  
8:30am Reconciliation (till 9:00am)  
9:30am Mass (Old Rite)  
5:00pm Sacrament of Penance (till 5:30pm)

### PUBLIC HOLIDAYS

Mass at 8:00am (No Adoration or Confession)

### WEEKLY PRAYER GROUPS

Tuesday 9:30am - Christian Meditation  
Tuesday 6:30pm - Legion of Mary  
Tuesday 7:30pm - RCIA  
Friday 1:00pm - Cenacle Prayers

### MONTHLY PRAYER

First Friday Devotions: 6:30pm

### OTHER CONNECT GROUPS

**Playgroup:** Wednesdays 10:00am - 12:00pm  
**Facebook:** Parramatta St Pat's Playgroup

### Credo Youth Ministries

Contact Fr Chris or find information on  
**Facebook:** [credo.stpats](https://www.facebook.com/credo.stpats)  
**Email:** [credo@stpatscathedral.com.au](mailto:credo@stpatscathedral.com.au)

## "You foolish men, so slow to believe..."

WHAT CAN BE SAID about the post-resurrection story of the disciples on the road to Emmaus that hasn't already been stated? Today's Gospel presents us with a story so familiar to us that, as it is proclaimed at Mass, we can easily find ourselves either tuning out or thinking ahead to the end of the passage. To do this is to treat the scriptures as mere stories, stories of a similar nature to those that friends or family members tell repeatedly, we perhaps being too polite to tell them to stop since "we've heard this one before".

Of course, being divinely inspired, we can never exhaust the meaning of the scriptures since they speak to all peoples, in all circumstances and at all times, and the message received will be different according to the variables in play. Yet even if the message we take away from today's Gospel simply reinforces or reminds us of what we have already learnt, that means our attentiveness will not have been in vain.

The title of this column comes from the words of Jesus as he speaks to the two disciples who are walking away from Jerusalem, away from the site of not only the crucifixion of Jesus, but also of his resurrection. They are dejected. They have heard reports that Jesus is alive, but that is all. The irony that the risen Jesus is walking with them is not lost on us.

Jesus, never slow to bring others to task, responds to the disciples' lack of faith with the words that are quoted above: "You foolish men, so slow to believe...". Yet, he doesn't simply reprimand them and leave. Jesus, out of love for his disciples, helps them come to faith by painstakingly explaining the scriptures to them. Following that, he then breaks bread with them and at that point the reality of his identity hits them intensely. But before they can say anything to Jesus, he vanishes. The dynamic that we witness here is quite remarkable: the disciples move from despondency to curiosity, then a light dawns on them before the truth strikes. They are then eager to share their experience with others.

This dynamic ought not to be unique to this wonderful story. Rather than seeing this Gospel passage as simply a superb story of two people coming to faith, let us see it as a lesson for how we can understand our own relationship with Jesus. As Jesus did with Cleopas and his companion, he never gives up on us but accompanies us as we read the scriptures, walks with us in our doubts and even our despair, and makes his reality known to us in the Eucharist. As Jesus did with the two disciples, he will not "hang around" with us to keep us on some sort of "religious high" but will withdraw to give us the freedom to make his presence known to others, as Cleopas and his companion did when they made a significant move to make their way back to Jerusalem in haste.

It is perhaps this last part of the dynamic which deserves a little more focus. We recognise the reality of Jesus in the Eucharist, as well as in the scriptures, the presiding minister at Mass and in each other. Are we eager to share this truth with others? Do we really believe these truths? Or do we need to be humble and open ourselves to the reprimand of Jesus: "You foolish person, so slow to believe...".

After all, sometimes a loving reprimand is what we need!

*Wishing you an abundance of blessings throughout Easter, Fr Robert*



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# LITURGY GUIDE

## ENTRANCE RITE

### Entrance Procession

Christ the Lord is risen again



1. Christ the Lord is ris'n a - gain; Christ has bro - ken  
2. He who gave for us his life, who for us en -  
3. He who bore all pain and loss com - fort - less up -  
4. He who slum - bered in the grave is ex - alt - ed  
5. Now he bids us tell a - broad how the lost may



1. death's strong chain. Hark, the ang - els shout for joy,  
2. dured the strife, is our Pas - chal Lamb to - day.  
3. on the corss lives in glo - ry now on high,  
4. now to save; now through Chris - ten - dom it rings  
5. be res - tored, how the pen - i - tent for - giv'n,



1. sing - ing ev - er - more on high: Al - le - lu - ia!  
2. We too sing for joy and say: Al - le - lu - ia!  
3. pleads for us, and hears our cry: Al - le - lu - ia!  
4. that the Lamb is King of kings. Al - le - lu - ia!  
5. how we too may en - ter heav'n Al - le - lu - ia!



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Text: Michael Weisse (1531); Trans. C.Winkworth (1858)

Tune: CHRISTUS IST ERSTANDEN, 78 78 and Alleluias; 12th cent. melody, harm.G.R. Woodward 1848-1934 et al.

## PENITENTIAL ACT

### SPRINKLING RITE

Vidi Aquam

Missal Chant

*The celebrant sprinkles the people with blessed Easter water, in remembrance of our baptism and remission of sins.*

*During the sprinkling, all sing:*

#### Antiphon

*All join the cantor in singing the antiphon:*



I saw wa - ter flow - ing from the Tem - ple,



from its right - hand side, al - le - lu - ia;



and all to whom this wa - ter came were saved and shall say:



Al - le - lu - ia, al - le - lu - ia.

*The cantor sings verses from Psalm 118. All join in the antiphon at the end of the psalm verses.*

## 3RD SUNDAY EASTER YEAR A



### Focusing the Gospel

#### Key words and phrases

- Jesus himself came up and walked by their side.
- He explained to them the passages throughout the scriptures that were about himself.
- Jesus took the bread and said the blessing; then he broke it and handed it to them.
- Their eyes were opened and they recognised him.
- Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.
- Lord, you will show us the path of life.

#### to the point

The gospel begins and ends with an awareness of Christ's absence. At the center of the gospel Christ is present as the fulfilment of Scriptures and is recognised in the 'breaking of bread.' Our own 'breaking of bread' is our way to encounter this resurrected Christ. For the disciples - and for us - encounter leads to proclamation: 'The Lord has truly been raised.'

### Connecting the Gospel

#### to last Sunday

Thomas' eyes were opened when he was invited to touch the broken body of Jesus. These disciples' eyes were opened when they encountered Christ in the broken bread. The broken body and the bread broken are the same revelation.

#### to Catholic culture

Though we cannot see Jesus, he responds to our request to 'Stay with us' in the 'breaking of bread.'

# INTRODUCTORY RITES

11:00am

Vidi Aquam

T.L. de Victoria

*I saw water flowing from the temple, from its righthand side, alleluia.  
And all to whom this water came were saved and shall say:  
Alleluia, Alleluia.*

## Gloria

Mass of the Resurrection

R. deBruyn

Glo - ry to God in the high - est, and on earth peace,  
peace to people of good will. We praise you, we bless you, we a-  
dore you, we glo - ri - fy you, we give you thanks for  
your great glo - ry, Lord God, heav - en ly King, O God, almighty  
Fa - ther, Lord Je - sus Christ, On - ly Be - got - ten Son,  
Lord God, Lamb of God, Son of the Fa - ther,  
you take away the sins of the world, have mer cy on us;  
you take away the sins of the world, re - ceive our prayer; you are  
seat - ed at the right hand of the Fa - ther, have mer - cy on  
us. For you alone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry, the glo - ry of God the Fa - ther.  
A - - men. A - - men.

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Music: Mass of the Resurrection © 2002, 2009 Randall DeBruyn. Published by OCP. All rights reserved.

Gloria 11:00am Missa "Christ lag in todesbanden" F.Zachow

*Sung by the cathedral choir. All SIT*

Gloria in excelsis Deo.

*Glory to God in the highest,*

*Et in terra pax hominibus bonae voluntatis.  
and on earth peace to people of good will.*

Laudamus te. Benedicimus te.  
*We praise you, we bless you,*

Adoramus te. Glorificamus te.  
*we adore you, we glorify you*

Gratias agimus tibi  
*we give you thanks*

propter magnam gloriam tuam.  
*for your great glory,*

Domine Deus, Rex caelestis,  
*Lord God, heavenly King,*

Deus Pater omnipotens.  
*O God almighty Father.*

Domine fili, unigenite, Jesu Christe.  
*Lord Jesus Christ, Only Begotten Son.*

Domine Deus, Agnus Dei, Filius Patris.  
*Lord God, Lamb of God, Son of the Father,*

Qui tollis peccata mundi:  
*you take away the sins of the world,*

*miserere nobis.  
have mercy on us;*

Qui tollis peccata mundi:  
*You take away the sins of the world,*

*suscipe deprecationem nostram.  
receive our prayer;*

Qui sedes ad dexteram Patris:  
*You are seated at the right hand of the Father,*

*miserere nobis.  
have mercy on us.*

Quoniam tu solus Sanctus.  
*For you alone are the Holy One,*

Tu solus Dominus.  
*you alone are the Lord,*

Tu solus Altissimus, Jesu Christe,  
*you alone are the Most High, Jesus Christ,*

Cum Sancto Spiritu,  
*with the Holy Spirit,*

in gloria Dei Patris. Amen.  
*in the glory of God the Father. Amen.*

## Collect

Let us pray.

May your people exult for ever, O God,  
in renewed youthfulness of spirit,  
so that, rejoicing now in the restored glory of our adoption,  
we may look forward in confident hope  
to the rejoicing of the day of resurrection.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**Amen**



# LITURGY OF THE WORD

## First Reading

A reading from the Acts of the Apostles (2:14, 22-33)

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

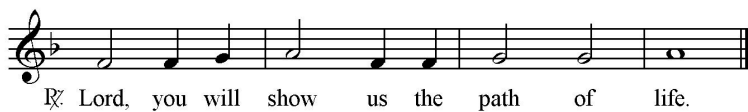
I saw the Lord before me always,  
for with him at my right hand nothing can shake me.  
So my heart was glad  
and my tongue cried out with joy:  
my body, too, will rest in the hope  
that you will not abandon my soul to Hades  
nor allow your holy one to experience corruption.  
You have made known the way of life to me,  
you will fill me with gladness through your presence.'

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witness to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord.  
R. **Thanks be to God.**

## Responsorial Psalm

Ps 15:1-2, 5, 7-11



## Second Reading

A reading from the first letter of St Peter (1:17-21)

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

The word of the Lord.  
R. **Thanks be to God.**

## Gospel Acclamation

*The cantor, alone, intones the Alleluia. All repeat*



*Cantor:*

Lord Jesus, make your word plain to us:  
make our hearts burn with love when you speak.

*(All repeat the Alleluia)*

## Gospel

A reading from the holy Gospel according to Luke (24:13-35)

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes it is true, The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord.  
**All: Praise to you, Lord Jesus Christ.**



# LITURGY OF THE EUCHARIST

## Homily

## Universal Prayer

### Offertory Motet

### Surrexit Dominus

U. Sissask

The Lord has risen from the sepulchre, alleluia,  
who for us did hang upon the tree, alleluia.

### Sanctus (Holy, Holy)

### Mass Shalom

Smith/Mason

Ho - ly, ho - ly, ho - ly, Lord God of hosts.  
Hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

### Mystery of Faith

### Congress Mass

A. Rees

When we eat this Bread and drink this Cup, we pro -  
claim your Death O Lord un - til you come a - gain.

### Amen

### Congress Mass

A. Rees

A - men, A - men, A - men.

## COMMUNION RITE

### The Lord's Prayer

### Agnus Dei

### Mass of the Resurrection

R. deBruyn

Lamb of God, you take a - way the sins of the  
world, have mer cy on us. us. grant us peace.

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Music: Mass of the Resurrection © 2002, 2009 Randall DeBruyn, Published by OCP. All rights reserved.

### Communion Antiphon

### Surrexit Dominus

Lk 24:34

The Lord has risen and has appeared to Peter, alleluia.

### Communion Hymn

### You walk along our shoreline

1. You walk a - long our shore - line where land meets un - known  
2. You call us, Christ, to ga - ther the peo - ple of the  
3. We cast our net, O Je - sus; we cry the king - dom's  
1. sea. We hear your voice of po - wer, "Now  
2. earth. We can - not fish for on - ly those  
3. name; we work for love and jus - tice; we  
1. come and fol - low me. And if you still will  
2. lives we think have worth. We spread your net of  
3. learn to hope through pain. You call us, Lord, to  
1. fol - low through storm and wave and shoal, then  
2. gos - pel a - cross the wa - ter's face, our  
3. ga - ther God's daugh - ters and God's sons, to  
1. I will make you fish - ers, but of the hu - man soul."  
2. boat a com - mon shel - ter for all found by your grace.  
3. let your judge - ment heal us so that all may be one.

Text: Sylvia Dunston, 1955-1993, © 1991, GIA Publications, Inc. All rights reserved. Used by permission.  
Tune: AURELIA 76.76 D; Samuel Sebastian Wesley, 1810-1876

## Prayer after Communion

Let us pray.

Look with kindness upon your people, O Lord,  
and grant, we pray,  
that those you were pleased to renew by eternal mysteries  
may attain in their flesh  
the incorruptible glory of the resurrection.  
Through Christ our Lord.

**Amen.**

## Dismissal

*The Deacon sings*



Go forth the Mass is ended.

*All reply:*



**R. Thanks be to God.**

## 8:00AM MASS PROPER



### Entrance Antiphon

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

### Responsorial Psalm

Ps 15:1-2, 5, 7-11

R. Lord, you will show us the path of life.

Preserve me, God, I take refuge in you.  
I say to the Lord: 'You are my God.  
O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize.' R.

I will bless the Lord who gives me counsel,  
who even at night directs my heart.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm. R.

And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay. R.

You will show me the path of life,  
and the fullness of joy in your presence,  
at your right hand happiness for ever. R.

### Gospel Acclamation

R. Alleluia, alleluia.

Lord Jesus, make your word plain to us:  
make our hearts burn with love when you speak.

R. Alleluia, alleluia.

### Communion Antiphon

The disciples recognised the Lord Jesus  
in the breaking of the bread, alleluia.

## Seniors' Ministry

A few senior members of our parish community gathered in the hall last Tuesday to share morning tea, socialise and listen to an engaging talk by seminarian Jeff Hood.

Jeff spoke about early life, mid-life and the present and brought it back to how faith plays an important role in your life.

*The next Seniors' Ministry gathering will be on 20th June.*

A few photos from the seniors' morning tea..



# THE BULLETIN

## STAFF CONTACT DETAILS

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### Deacon

Rev Mr David Dowling  
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### Priest in Residence

Rev Fr Van Xua (Joseph) Nguyen  
Vietnamese Community Chaplain

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## SACRAMENTS

**Baptisms** are celebrated in the Cathedral on most Sundays. Check for exceptions. Family members and guests are requested to be present at the Cathedral at least fifteen minutes before the usual commencement time of 12:45pm.

**Weddings** are by appointment only.

**At least six months' notice is necessary.**  
Contact the Parish Secretary on 8839 8412.

**First Eucharist and Confirmation**  
Please contact the Parish Secretary.

## HIRING of ROOMS

For hire of Cloister Function rooms, call the office on 8839 8400 or [enquiry@stpatscathedral.com.au](mailto:enquiry@stpatscathedral.com.au)

## Material for Bulletin

If you have something that you would like published in the bulletin, please ensure that it is conveyed to our Parish Secretary, Pat, by **12:00noon on Thursday**. Please note that material must relate to the parish and its mission. Don't forget that businesses can advertise on the rear page of the bulletin too!

## WYD - Trivia Night & Raffle Tickets

Have you booked your table for the Trivia Night yet? This is happening next week. Just go to the link below and you can buy a single ticket or a table. Tickets are \$10 per person or \$80 for a table. When is the last time you and your friends or family had a good laugh? Hot food will be available for purchase.

The raffle will also drawn on this night.

Raffle tickets are available online. Prizes include \$2000 Travel Voucher; Samsung S23 phone; Playstation, and so much more. The link is <https://rafflelink.com.au/st-pats-wyd-affle> or you can use the QR code shown here.

We look forward to seeing you there! Many thanks!



TRIVIA NIGHT - SATURDAY 29 APRIL

7:00pm for 7:30pm start

tickets available at [trybooking.com/CGQGZ](https://trybooking.com/CGQGZ)

## Barbecue on Sunday

We will also be holding a barbecue **today** after all Masses. Make sure to pay us a visit so we can help the three pilgrims get 'over the line'.



## Food Assistance



Food assistance is available in the Parramatta local area. If you, or someone you know, is struggling to put food on the table, here are some options which may be of assistance.

**St Vincent de Paul Support Centre** at 72 Harris St, Harris Park (8861 9757) offers food parcels. They are open Monday - Friday from 10:00am - 3:00pm.

**Karabi Community Services** have a foodbank which operates on Wednesdays from 12:00noon - 2:00pm. Bookings are required prior to visit on 9631 6575 (9:00am - 4:00pm Monday to Friday). They are located at 41 Fyall Avenue, Wentworthville.

**Turbans for Australia** are located at 14 Martha St, Clyde (0432 017 000) and run a food bank where they provide hampers every Sunday - arrive at 10:00am.

**The Salvation Army** has commenced a 'Second Bite' program, based at 426 Church Street Parramatta (9635 6870), running Mon/Wed/Fri 10:00am - 12:00noon, across bakery items, frozen meat and veggies.

**Parramatta Mission** - located at 119 Macquarie St, Parramatta (9891 2277) offers breakfast and lunch on weekdays. Their hours are Monday to Thursday 8:30am - 4:30pm and Friday 8:30am - 3:00pm.



## SACRAMENTS OF INITIATION:

### Preparation for First Eucharist - 2023

Preparation sessions for Eucharist for children 7 years or older who have completed Reconciliation will be continuing in Term 2 2023.

The calendar of sessions of preparation is as follows:

**Eucharist 1:** Tuesday 02 May @ 7:30pm - Parent Session

**Eucharist 2:** Tuesday 16 May @ 7:30pm - Parent Session

**Eucharist 3:** Saturday 27 May @ 4:30pm - Parent & Child Session

Practice for First Eucharist: **Saturday 3 June 2023 @ 4:00pm** (followed by the 6:00pm Vigil Mass with Presentation of Lord's Prayer and Mass Book).

Please keep in mind that all sessions are **mandatory**.

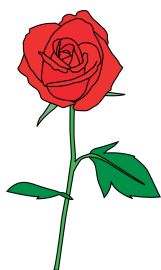
For any other information regarding the Sacramental Process for children already baptised, please contact St Patrick's Cathedral team at [secretary@stpatscathedral.com.au](mailto:secretary@stpatscathedral.com.au)

### First Holy Communion - Sunday 11 June

To encourage participation of all members of our parish family in liturgy in the parish, Family Mass is celebrated on Sundays at the 9:30am Mass. At this Mass, on 11 June, a number of children of the parish will receive the Sacrament of the Eucharist for the very first time. It is hoped that this will be a great way of encouraging young members of our parish to actively participate in parish liturgies and other activities.

### Cloister Cafe

We wish you all a blessed Easter season from all of us. Looking forward to serving you again, soon. No morning tea today due to barbecue.



### Mothers' Day roses

Mothers' Day is not too far away (14 May) and so we want to let you know that this year, as a small fundraiser for our three World Youth Day pilgrims, we will be selling single roses for **\$5.00** as a beautiful gift for mothers. Please support this beautiful enterprise and bring a smile to our mothers' faces, to say nothing of the smiles we will also bring to our WYD pilgrims!

### ANZAC Day Mass

Being a public holiday, the Mass for ANZAC Day on Tuesday, 25 April, will be at **8:00am** in the Cathedral. Just the one Mass will be celebrated on the day. The cathedral will be closed from **9:00am**.



## Seniors' Ministry

Last Tuesday, over 30 parishioners and friends attended a morning tea held for our seniors. We also engaged our seminarian in residence, Jeff Hood to give a talk on 'Ageing'.

For those of you who missed it, Jeff will be sharing his notes with everyone further down the track.

It was a very enlightening and engaging session. Thank you, Jeff, for sharing your knowledge and enthusiasm with us.

The morning tea was a nice bonus. We have already lined up another speaker keen to share his knowledge. Not to be missed!

## Holy Week Collections

Those of you who were present at the Holy Thursday Mass of the Lord's Supper and at the Good Friday Commemoration of the Lord's Passion will remember that a collection was taken up at each of those services. The one for Holy Thursday assists our St Vincent de Paul Society for their ongoing work in assisting those in need, whilst the Good Friday collection goes to support Christians in the Holy Land. The Holy Thursday collection raised **\$1937.75** whilst the Good Friday collection amounted to **\$2093.45**. Thank you for your generous support!

## Condolences

We offer condolences to the families of two people whose funeral Masses have been celebrated here at the cathedral over the past two weeks. We offer condolences to the family of **John (Jack) McCARTHY** whose funeral was celebrated here on Friday 14 April, and to the family of **Anthony (Tony) DAHLEN** whose Mass took place here on Thursday 20 April. Please pray for them and their loved ones. *Requiescant in pace.*

## Pentecost Retreat Day

You are all invited to share and join with us in a day of REFLECTION, RENEWAL and CELEBRATION. It is a reminder about the importance of sharing our faith with others.



**Date:** Saturday 27 May

**Time:** 10:00am - 3:00pm

**Place:** Cathedral Hall



Refreshments will be available. Please note any dietary requirements by email.

RSVP by **Wednesday 24 May** to: [secretary@stpatscathedral.com.au](mailto:secretary@stpatscathedral.com.au) or 8839 8400



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# Prayer Intentions

## We pray for our beloved dead...

*"Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them..."*

**Recently Deceased:** Tony Dahlen, Nancy Perry, Jack McCarthy, Ishander Singh, Poh Yeen Log, Aloma Pospischil, Robert Redoblado, Zakie Baysari, Joseph J Perrottet

**Deceased:** Deanna Hsu, Dr Armando & Dr Jacinta Reyes, Doyle D'Costa, Laurretta Reid, Rita Bayliss, Newman & Phua families, Filomena Nubla, Josefa Manubay, Lucy D'Mello, Cedric Cunningham, Purification Guillermu, Maria Villodelgado, YT & Deanna Hsu, Barbara Wood, Ma Maurice Briganza, Abe & Abe F Nozoula, Ab & Abe E Graciers, Madeline, Anthony, Patrick, Rosa, Raymond, David O'Connor

**Anniversaries:** Anna-Lena Lopez, Eddy Chung, Susana Evening, Vincenza Debono, Teadora, Merinessa Salvacion, Juan Montesco, Ben Bautista, Pasquale Altamore, Frere A Levananu

**Perpetuals:** Nat Fedyk, Robert Dearie, Norm Hector, Bokeyar family, David family, Japour family, Paula Loto'aniu, Peter Van Tilburg, Margaret Angela Roberts, Sally & Frank Martlew, Sherwood family, Pat & Jim Hartman, Royan & Andrews families, Don Andrews, Juliet Noronha, Dr Joseph Malouf, Abel Moses, Jimmy, Anna & Frank Grainda, Frank Agostino, Bernadette Melhen & Sally Boujandy, Jack & June Barrett, Ann O'Brien, Watson Lee, Ian & Pat Sanders, Bill & Alice Kendall, Allan Kendall, Maria Patterson & Ellen Bancan, Hooper family, Giuseppina & Giovanni Rechichi, Mary Coady, Mary & Jack White, Vincent & Rebecca Vella, Walter Townsend, Ferris Grugeon, McInherny, White, McWilliam & McGuckin families, Mary Abela, Robert Andrews, Sylvester family, Rogan family, Adcock & McMillan families, Love family, Gabrielle Baker, Paula Cowling, McDermott & Starr families, Repose of the Souls in Purgatory and all deceased parishioners of St Patrick's and St Monica's

## We also pray for...

**Sick:** Jeffrey Mousley, George Abela, Patrick Marion, Flavia, Baldo Polizzi, Michelle & Ryan, James Murphy, Louie Wehbe, John Lowe, Marcel Melick, Peter Newman, Edward C, Vincent Rowan, Daniel & Alicia Altmann, Gerard Noonan, Ian Marshall, Lilian Hassin, Maria Davino, Rosa Rizak, Fatima, Cristofer Doughty, Barbera Hector, Nicole & Rita Slatter, Richard Gosling, Lester Dunnetio, Renish & Rita Pasanah, Maria Lipec, Mounira Epenian, William Peropert, John Fajarao, Diosdada Penollar, Flor Ocampo, Christie Penollar, Sharon Webb, Paul Peters, Terry O'Brien

**Special Intentions:** Ankica, Nikola, Mara, Bozo & Stephen Senjak, Chmielewski Ruzica, John Anare, Rafael Senjak, Melina & Joe, Santos family, James Attard, Sayed Epenian, Sayed Khalil, Mounira Epenian, Eddie Epenian & family, George Epenian & family, Rita Eerz, Frs Robert, Chris, Joseph and Bishop Vincent, Bernadette, Sarah, Clara & Joseph Khalil, Philippa & Olivia Perrottet, Gabriel Royals, Naleen

## BAPTISMS

We welcome into our Catholic Christian family, the following children who were recently baptised here...



**Jesse Emmanuel Lopez  
Aiden Isaiah Joseph  
Brandon Phoenix Gabriel**

Please pray for them and their families

## Pope Francis' Prayer Intention for April



***For a culture of peace and non-violence***

"We pray for the spread of peace and non-violence, by decreasing the use of weapons by states and citizens."

From Pope Francis...

*From a tweet  
dated 19 April*

"Let us pray together that we may never tire of bearing witness to the Gospel, even in times of tribulation. May all the martyr saints be seeds of peace among peoples for a more humane and fraternal world, as we await the full manifestation of the Kingdom of Heaven."

## Saint of the Week

**24 April** - St Fidelis of Sigmaringen (1578-1622), Martyr

Fidelis was born in Sigmaringen in Germany. He joined the Capuchin Friars at the age of 35 and led a harsh life of prayer and vigils. An assiduous preacher, he was ordered by the Congregation for the Propagation of the Faith to preach orthodox doctrine in the Grisons (part of Switzerland). He was murdered by a Calvinist mob at Seewis on 24 April 1622.



(Information: Universalis)

## “Quote of the Week”

"Your wealth is measured by the lack of your needs, not by the abundance of your possessions."

**St Charbel Makhoul**  
(1828-1898)  
Lebanese Maronite Monk



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# TRIIVIA NIGHT



7.00pm for 7.30pm start  
**Saturday,  
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# The Kids' Bulletin

**Third Sunday of Easter**  
**April 23rd, 2023**



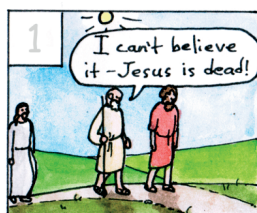
A B D E F G H I K N O R T  
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*The disciples on the road to Emmaus didn't recognize Jesus at first. How did they recognize Him eventually?  
Use the code to find out!*

$$\begin{array}{ccccccc} \overline{5} & \overline{4} & \overline{1} & \overline{-} & \overline{0} & \overline{0} & \overline{0} \\ \overline{0} & \overline{x} & \overline{1} & \overline{-} & \overline{0} & \overline{0} & \overline{0} \end{array}$$

## Picture Puzzle: The Road to Emmaus

How well do you know the story of the two disciples on the road to Emmaus?  
Figure out the order of the pictures and put the appropriate numbers in the corners.




# Reading the Scriptures

In today's Gospel reading two disciples were walking together and thinking sadly about how Jesus had just been tortured and killed. Then Jesus started walking with them- but they didn't recognize Him. He explained to them what the Scriptures had said about Him suffering and dying. He helped them to understand what God's plan had been.



Every time we go to Mass we hear about Jesus in the Gospel reading. But we don't need to wait until Mass to learn about Jesus. You can read the Bible every day. God wants us to know Him better so we can love Him more. And the more we love Him the happier we will be.

Do you have a children's Bible? Maybe your Mom or Dad can read to you from the big Bible a little every morning or night. Reading saint stories also helps us to know God through His friends. Try to read or listen to some of the Bible or the life of a saint every day!

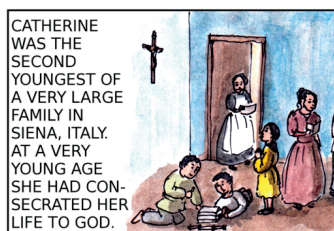
An illustration of a man with a beard and brown hair, wearing a blue shirt, reading a large open book (the Bible) to two children. A young boy with brown hair is on the left, looking up at the book. A young girl with brown hair is on the right, also looking at the book. The background is a light blue wash.

Answer to puzzle on front: In the Breaking of the Bread.  
Answer to picture puzzle inside:  
Top-4, 1 middle-2, 6 bottom-3, 5.

[www.thekidsbulletin.com](http://www.thekidsbulletin.com)

*Saint Catherine of Siena*  
*April 29*

*April 29*

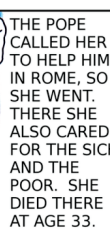
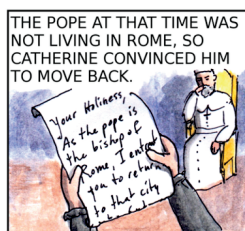


WHEN SHE WAS 16 SHE BECAME A DOMINICAN TERTIARY, WHICH IS LIKE A KIND OF NUN WHO DOESN'T LIVE IN A CONVENT



God is not pleased  
with this constant war

CATHERINE BEGAN TO  
ADVISE PEOPLE SO  
THAT THERE WOULD  
BE PEACE IN ITALY.



CATHERINE ALSO HAD GREAT PHYSICAL SUFFERING. OFTEN SHE LIVED ON ALMOST NO FOOD OTHER THAN HOLY COMMUNION. SHE RECEIVED THE WOUNDS OF CHRIST AND ASKED GOD TO LET HER CARRY THE SINS OF THE WORLD. WE CAN LEARN FROM HER TO PRAY FOR THE HOLY FATHER AND DEFEND HIM.



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