

Glo-ry to God in the high-est and on earth peace to peo-ple of good - will. We
 praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for
 your great glo-ry. Lord God hea-ven-ly King, O God al-migh-ty Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son.
 Lord God, Lamb of God Son of the Fa - ther.
 You take a-way the sins of the world, have mer - cy on us.
 You take a-way the sins of the world, re - ceive our prayer.
 You are seat - ed at the right hand of the Fa - ther, have mer - cy on
 us. For you a-lone are the Ho - ly One, you a-lone are the Lord,
 you a - lone are the Most High Je - sus Christ, with the Ho - ly Spi-rit in the
 Desc.
 glo-ry of God the Fa - ther. A - men, A - men.

Collect

O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

LITURGY OF THE WORD

First Reading A reading from the prophet Isaiah 66:18-21

They will gather all of your people from all nations.

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

The word of the Lord. R. **Thanks be to God.**

Responsorial Psalm Ps 116

Go out to all the world and tell the Good News!

Second Reading A reading from the letter of St. Paul to the Hebrews 12:5-7, 11-13

The Lord disciplines those he loves.

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again.

The word of the Lord. R. **Thanks be to God.**

Gospel Acclamation *The cantor, alone, intones the Alleluia. All repeat.*

R. Twynham
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me. R. Alleluia.

Gospel A reading from the holy Gospel according to Luke 13:22-30

From East and West they will come to take their place in the kingdom of God.

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from." Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from the east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

The Gospel of the Lord. R. **Praise to you, Lord Jesus Christ.**

**Homily
Nicene Creed**

I believe in one God,
 The Father almighty, maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 Born of the Father before all ages.
 God from God, Light from Light, true God from true God, begotten not made,
 consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven,
At the words that follow, up to and including 'and became man', all bow.
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified, who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

11am Offertory Motet Lift thine eyes F. Mendelssohn
 Lift thine eyes, O lift thine eyes to the mountains, whence cometh help.
 Thy help cometh from the Lord, the Maker of heaven and earth.
 He hath said, thy foot shall not be moved. Thy Keeper will never slumber.
 (Ps.121)

Sanctus (Holy, holy) Mass of St. Francis P. Taylor

Ho - ly, Ho - ly, Ho - ly Lord, God of hosts. Heav'n and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est.

Mystery of Faith Mass of St. Francis P. Taylor

The my - ste - ry of faith We pro - claim your Death O Lord and pro -
 fess your Re - sur - rec - tion, un - til you come a - gain.

At the end of the Eucharistic Prayer, all sing:
 Mass of St. Francis P. Taylor

A - men, A - men, A - men.

Lamb of God, you take a-way the sins of the world. Have mer-cy on us.

Lamb of God, you take a-way the sins of the world. Have mer-cy on us.

Lamb of God, you take a-way the sins of the world. Grant us peace

The earth will be satisfied by the work of your hands, O Lord, as you bring forth bread from the land and wine to gladden the human heart; oil to make his face shine, and bread to strengthen our hearts. Ps.103

1. O God, we hear your sto - ry. We
 2. We ga - ther round your ta - ble, guests
 3. As ho - noured guests we ho - nour you who
 4. We thank you for your wel - come, as
 5. The Word that is your sto - ry, the

1. lis - ten for your Word. Our
 2. at your ho - ly meal. We
 3. o - pen wide your heart. No
 4. Je - sus feeds our souls. Each
 5. Word our liv - ing Bread, will

1. lives sing out the news we hear. We
 2. taste the Bread of life and drink the
 3. one of us be - yond the reach of
 4. day our thanks will flo - wer as
 5. be the gift we bring un - til our

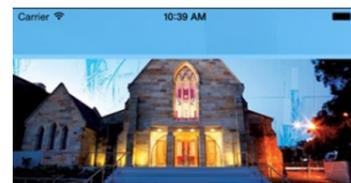
1. live and love your Word.
 2. Cup your love re - veals.
 3. love's a - maz - ing heart.
 4. lov - ing lives un - fold.
 5. hun - gry world is fed.

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Prayer after Communion

Let us pray.

Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord. **Amen.**



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8am Mass Propers - Recited at all Masses without music

Entrance Procession

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

Responsorial Psalm Ps 116

R. Go out to all the world and tell the Good News.

1. O praise the Lord, all you nations, acclaim him all you peoples! **R.**
2. Strong is his love for us; he is faithful for ever. **R.**

Gospel Acclamation

Alleluia. **R. Alleluia.**
 V. I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me.
R. Alleluia.

Communion Antiphon

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

ENTRANCE RITE

Entrance Hymn Let all the peoples, praise you, O Lord

Refrain

Let all the peo - ples praise you, O Lord, let all the peo - ples praise you. Let all the peo - ples praise you, O Lord, let all the peo - ples praise you.

1. Nations shall fear the name of the Lord, and all the rulers of earth your glory, when the Lord shall build Sion again, coming in glory. Alleluia! **R.**
2. Let this be written for ages to come, peoples unborn may praise the Lord, who has come down from the sanctuary on high to set the prisoners free. Alleluia! **R.**
3. Sion shall hear the name of the Lord, and God's praise in the heart of the city. Peoples and nations shall gather to praise, worshipping God our Lord: Alleluia! **R.**

Text: Psalm 102; Music: Christopher Willcock
 © 1975, 1991 Psalms for the Journey

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *(all strike their breast, three times)* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Cel: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **R. Amen.**

Cantor Lord have mer - cy. *All* Lord have mer - cy.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor Christ have mer - cy. *All* Christ have mer - cy.
 Chri - ste e - lei - son. Chri - ste e - lei - son.

Cantor Lord have mer - cy. *All* *rall.* Lord have mer - cy.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.